

**NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN-HANSON REGIONAL SCHOOL DISTRICT SCHOOL COUNCILS**

WILL BE HELD AT **3:00** o'clock **P.** **M.**  
ON **November 29, 2022**  
LOCATION OF MEETING **Conley Elementary School**  
**100 Forest Street, Whitman**

(full description of location - street address, hall, office and building)  
IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed by)  EXEC. ASST. TO SUPT.

(Signature & Title)

(for) **CONLEY SCHOOL COUNCIL**

(Title of board, committee, commission, etc.)

Date **November 22, 2022**

(month day year)

**AGENDA:**

- 1. Agenda Item

**Updates:**

- Power Block
- Parent Workshops
- Building: Fans, playground

**Review:**

- School Improvement Plan 22-23
- Administrative Goals

**Discussion**

Posting Date and Meeting Number (by Clerk): Posted 11/22/2022 at time for Conley School Council on 11/29/2022